



To Serve you better: Please fill in the information below and submit to the address above.

|   |                                 |             |
|---|---------------------------------|-------------|
| Legal Company Name:   |                                 |             |
| Doing Business as(if different):  |                                 |             |
| Address   |                                 | City/PR/PC: |
| Billing Address(if different)   |                                 | City/PR/PC: |
| Direct phone:   | Email:                          | Website:    |
| Primary Contact:  |                                 | Title       |
| Billing contact:  |                                 | email:      |
|   |                                 |             |
| Dues amount(as per schedule attached):  |                                 |             |
| <input type="checkbox"/> Cash<br><input type="checkbox"/> Cheque<br><input type="checkbox"/> Credit Card  | Card Number                     | Expiry      |
|   | Name of Card Holder             |             |
| Date:   | Signature:                      |             |
| I give my consent to continue to receive information via email from the Brooks and District Chamber of Commerce, in compliance with the Anti Spam legislation? <span style="margin-left: 100px;">YES</span> <span style="margin-left: 100px;">NO</span> |                                 |             |
| <b>OFFICE USE ONLY</b>  |                                 |             |
| Date Rec'd:   | Website user / password         |             |
| Recp't #  | Welcome email sent inc all info |             |
|   | Inc. in newsletter              |             |
|   | 3 month follow up sent          |             |

**Brooks and District Chamber of Commerce**

#4-403 2<sup>nd</sup> Avenue West

Brooks, Alberta T1R 0S3

**2017**

**MEMBER**

**APPLICATION**



| # of Employees  | DUES (includes GST) |
|---|---------------------|
| 1-5   | <b>141.75</b>       |
| 6-10  | <b>173.25</b>       |
| 11-15   | <b>210.00</b>       |
| 16-20   | <b>241.50</b>       |
| 21-25   | <b>273.00</b>       |
| 26-30   | <b>309.75</b>       |
| 31-40   | <b>341.25</b>       |
| Over 40   | <b>372.25</b>       |
| 2 Part time employees=1 full time employee  | <b>409.50</b>       |
| <b>**New Member Discount available, contact the Chamber office for information.</b> |                     |

| I would like more information on:      |   |
|--|---|
| Contact name:                          |   |
| Phone:                                 |   |
|  | ✓ |
| Group Ins. Plan                        |   |
| My Community Cash program              |   |
| Member to Member Discounts             |   |
| Volunteering with the Chamber Event(s) |   |
| Become a committee member              |   |
| Become a board member                  |   |
| Possible Event sponsor                 |   |
| Prize donations for an event           |   |
| Business after hours host              |   |

*Do you know anyone else that might like to be a member?*

| Company | Contact Name | Phone | Email |
|---------|--------------|-------|-------|
|         |              |       |       |
|         |              |       |       |
|         |              |       |       |

What do you feel is the most important role of the Chamber?

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Comments / suggestions:-

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